

ULTIMATE BALKAN EXPLORER

Where Empires Converged & Bridges Still Matter

19 days

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Day 1 Arrive in Belgrade

Welcome to the Balkans. Today we arrive in Belgrade, Serbia's capital since 1403. This historic city occupies a strategic position at the confluence of the Sava and Danube rivers, a location that has made it a coveted prize for empires throughout history—from Rome to Byzantium, from the Ottomans to the Austro-Hungarians. Over the next 19 days, we'll trace how those empires shaped seven countries that share borders but not always beliefs, architecture that blends traditions but preserves distinctions, and a landscape where crossroads became battlegrounds and, eventually, communities.

This evening we gather with fellow travellers for our first meal together.

Overnight in Belgrade.

Included Meal(s): Dinner, if required.

Day 2 Belgrade: City Tour

This morning we begin with a panoramic drive through Belgrade. We see St. Sava Church, one of the world's largest Orthodox churches, and the Royal Palace complex on Dedinje Hill. Returning to the city centre, we continue on foot from Republic Square, where the National Theatre and National Museum face the main gathering point for locals.

Nearby, Skadarlija Street climbs steeply through what was once the Gypsy Quarter. This bohemian district became Belgrade's artistic heart where writers and musicians gathered in traditional kafanas. We walk along Knez Mihailova, the main pedestrian promenade lined with 19th-century buildings, many housing shops and cafes today.

We visit Princess Ljubica's Residence, a 19th-century mansion displaying period furniture and aristocratic life. The nearby Kosancicev Venac Street preserves old Belgrade's atmosphere with traditional architecture and intimate scale.

Our tour concludes at Kalemegdan Park and Belgrade Fortress, positioned where the Sava meets the Danube. Romans first fortified this height in the 2nd century. The current walls and towers date mainly from the 18th century, though earlier fortifications remain visible. From the ramparts we look across the rivers and the Pannonian Plain beyond—the terrain that made this confluence a crossroads and a target. Every empire moving between Central Europe and the East needed to control this point. We'll see what they built when they did.

Overnight in Belgrade.

Included Meal(s): Breakfast and Dinner

Day 3 Belgrade - Novi Pazar

We travel south from Belgrade through Serbia's varied terrain—fertile plains giving way to limestone ranges and ancient hills. Our route follows the Ibar Valley into the Raska region, where a significant Muslim population distinguishes this area from the rest of Serbia. Unlike neighbouring Kosovo's Albanian Muslims, Raska's Muslims are ethnic Slavs. Minarets begin appearing on the skyline as we travel deeper into the valley, marking a shift we'll encounter repeatedly: different faiths sharing Slavic roots.

This afternoon we visit Studenica Monastery, a UNESCO World Heritage site and the richest of Serbia's Orthodox monasteries. Founded between 1183 and 1196, the monastery's two principal churches contain exceptional 13th and 14th-century Byzantine frescoes. The white marble facades represent the pinnacle of medieval Serbian ecclesiastical building—a tradition we'll see challenged and layered over as we move south into Ottoman and Catholic territory.

We continue to Sopocani Monastery, also UNESCO-protected and dating to the 13th century. The interior frescoes rank among the finest examples of Byzantine painting, their colours remarkably preserved.

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We proceed to the Kopaonik region for the night. Novi Pazar, the area's largest town, takes its name from the Turkish "new market"—a tradition that continues in the large open-air market north of the Raska River. The 16th-century Altun Alem Mosque still stands in the old bazaar area south of the river.

Overnight in Kopaonik.

Included Meal(s): Breakfast and Dinner

Day 4 Novi Pazar, Serbia - Pristina, Kosovo

This morning we cross from Serbia into Kosovo, passing Kosovska Mitrovica—a city that remains divided along ethnic lines—before reaching Pristina, Kosovo's capital.

Kosovo declared independence from Serbia in February 2008. The United States and many European nations recognized this independence, while Serbia and its allies, notably Russia, rejected it. The region's history reflects centuries of cultural collision and coexistence. Ottoman forces defeated a joint Serbian-Albanian army here in 1389, yet between periods of conflict, diverse communities lived peacefully together. Today's population is predominantly Muslim Albanian, with Orthodox Christian Serbs forming the second-largest group. Where yesterday's monasteries spoke for Serbian Orthodoxy at its medieval height, today we see how that heritage endures—contested but present—among a Muslim majority.

Our afternoon walking tour takes us through Pristina's lively bazaar. We see the 19th-century Ottoman clock tower and the Fatih Mosque, built in 1461 under Sultan Mehmet II. The Carshia Mosque, constructed in the 15th century, stands as Pristina's oldest building. We visit the Ethnographic Museum, housed in an 18th-century traditional house—one of few original structures remaining in the old bazaar.

Time permitting, we drive to Gračanica to see the monastery church, completed in 1321 by Serbian King Milutin Nemanjić. The building represents the height of Serbian Byzantine architecture, with frescoes that rank among Kosovo's finest medieval art.

Overnight in Pristina.

Included Meal(s): Breakfast and Dinner

Day 5 Pristina - Prizren, Kosovo - Skopje, North Macedonia

This morning we travel south to Prizren, considered one of Kosovo's most beautiful towns. Positioned on the slopes of the Sharr Mountains where the Bistrica River flows through the valley, Prizren preserves exceptional architectural heritage. Traditional Ottoman houses with wooden balconies overlook gardens and narrow lanes wind up the hillside—the first intact Ottoman townscape we've encountered, where Belgrade's fragments and Pristina's scattered buildings become a complete urban picture.

The 16th-century Sinan Pasha Mosque dominates the small centre. The cobbled Shadervan Square contains several cafes, while upstream an arched stone bridge from the 15th century spans the river. Above the mosque, the road climbs past the 14th-century St. Saviour Church to the 11th-century Kaljaja Fortress, which commands views across the town and valley.

We visit the 12th-century Orthodox Cathedral Church of the Virgin of Levisa, listed on UNESCO's endangered heritage register. The interior frescoes date from the medieval period. The Albanian League of Prizren Museum displays national costumes and historical artifacts.

By afternoon we cross into North Macedonia and continue to Skopje, the capital. This landlocked, mountainous country declared independence from Yugoslavia in 1991. The landscape contains numerous valleys and lakes, with architectural heritage from both Byzantine and Ottoman periods evident in churches and mosques throughout the region.

Overnight in Skopje.

Included Meal(s): Breakfast and Dinner

Day 6 Skopje: City Tour

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Skopje's name derives from its Byzantine-era role as a frontier observation post—the word means "watch-tower." The city occupies both banks of the Vardar River, its history stretching back over 2,000 years to when Romans knew it as Skupi. Byzantium, the First Bulgarian Empire, and the Ottoman Turks all ruled here at various periods.

The Old Bazaar developed between the Stone Bridge and Kale fortress during medieval times, reaching its zenith in the 16th and 17th centuries as one of the Balkans' largest oriental markets. Today the area retains significant historic monuments. We visit the Archaeological Museum during our walk through the old quarter.

The Stone Bridge, built by Turks in the 15th century, connects the bazaar to the modern town and remains a city symbol. Kale Fortress occupies the site where settlement began—Emperor Justinian founded the town of Justiniana Prima here in the 6th century. Ottoman forces later used the fortress as barracks from the 14th through 20th centuries.

We see the Mustafa Pasha Mosque, an Ottoman architectural achievement rising above the bazaar, and the Daut Pasha Hamam, a 15th-century bathhouse considered a masterpiece of Islamic civil architecture. Where Prizren preserved an Ottoman townscape almost by accident, Skopje's bazaar was built to project power—the empire's commercial and administrative centre for the region, designed to impress and endure.

Overnight in Skopje.

Included Meal(s): Breakfast and Dinner

Day 7 Skopje - Lake Ohrid

Our route today passes Lake Matka, where we stop for a walk along the shore, and continues through Tetovo to Mavrovo National Park. The park encompasses mountains, lakes, rivers, gorges and waterfalls in a protected landscape. In Tetovo we visit the Painted Mosque, constructed in 1459 on earlier foundations. The building exemplifies early Constantinople style, with elaborate painted decoration on both facade and interior—unique in North Macedonia. The turbe beside the mosque contains the remains of the two women who funded its construction.

We reach Ohrid by afternoon. This ancient town on the shores of Lake Ohrid represents the spiritual heart of Orthodox Macedonia. Saints Clement and Naum founded the first Slavic university here in the 9th century, establishing Ohrid as a centre of learning and religious life. The town dates to at least 353 BCE when it was known as Lychnidios; it received its current name in 879 CE.

UNESCO protects Ohrid as a World Heritage site for its concentration of churches, traditional architecture, and lakeside setting. Where Belgrade commanded rivers, Kosovo marked frontiers, and Skopje projected commercial power, Ohrid chose a different path: it became a sanctuary. The town's preservation and historical significance make it one of Europe's oldest continuously inhabited settlements.

Overnight in Ohrid.

Included Meal(s): Breakfast and Dinner

Day 8 Ohrid: Area Tour

This morning we explore Ohrid's old town on foot. The ancient Greeks called this place Lychnidios, "City of Light." When Slavs arrived in the 10th century they renamed it Arida, and it became a major cultural centre. The Cyrillic alphabet originated here through the work of Saints Cyril and Methodius, establishing Ohrid as the cradle of Slavic written language.

Ohrid earned its nickname "City of 365 Churches" through centuries of religious construction. We visit St. Panteleimon Monastery, dating to the 9th century and recognized as the world's oldest Slav monastery. The town contains numerous archaeological sites, including a Roman amphitheatre and fortress ruins. We walk through the local bazaar where traditional crafts continue.

As the day draws to a close, we board a boat for a panoramic sunset cruise on Lake Ohrid. One of Europe's oldest and deepest lakes, Ohrid supports unique endemic species found nowhere else. From the water, we watch the sun descend behind the mountains, casting golden light across the ancient town's churches and fortress walls.

We've spent a week crossing borders, navigating spaces between empires and faiths. Here on this lake, as the light shifts from gold to blue, the borders feel less important. Ohrid has outlasted every empire that claimed it by refusing to be claimed—by remaining, simply, itself.

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Tomorrow we cross into Albania, a country that tried isolation and is only now rejoining the conversation.

Overnight in Ohrid.

Included Meal(s): Breakfast and Dinner

Day 9 Ohrid, North Macedonia - Berat, Albania

We travel around Lake Ohrid and cross into Albania. This small country between the Adriatic and Ionian Seas remained isolated for decades under communist rule. Today Albania transitions toward an open-market economy while preserving its rich archaeological heritage—traces of Illyrian, Greek, Roman, Byzantine, and Ottoman civilizations appear throughout the landscape.

Our destination is Berat, known as the "city of one thousand windows" for its distinctive Ottoman architecture. UNESCO protects Berat as a museum city, and it ranks among Albania's most beautiful towns. Founded as Antipatrea, Berat climbs the slopes of Mount Tomorr, with a medieval castle commanding the heights.

We spend the afternoon touring the old town, one of the Balkans' best-preserved Ottoman urban centres. The inhabited citadel crowns the hill, its walls enclosing ruined mosques and several medieval Orthodox churches with restored frescoes. The Onufri Museum, housed in a church, displays Albania's finest icon collection—the work of 16th-century master painter Onufri and his son Nikolla.

In the lower town we see the Lead Mosque, named for its roof covering, along with the Bachelor's Mosque and Sultan's Mosque. The Ottoman han (inn) provides a glimpse of the city's commercial past when traders gathered here on routes between the interior and coast.

Overnight in Berat.

Included Meal(s): Breakfast and Dinner

Day 10 Berat - Apollonia - Durres - Tirana

We travel from Berat to Apollonia, Albania's largest archaeological site. Founded as a Greek colony in the 6th century BCE, Apollonia flourished during Hellenistic and Roman periods as an important city on the Via Egnatia. The ruins spread across a hillside, with a collection of artifacts displayed in a beautiful Orthodox monastery built before the 12th century.

We continue to Durres, Albania's second-largest city and one of its oldest settlements. According to legend, Illyrian King Epidamnos founded the city and named the port after his grandson Dyrrah. For centuries Durres served as the Adriatic's largest port. In 1939, Italian troops invaded here, and those killed defending the city are remembered as the first martyrs of Albania's War of National Liberation.

We visit Durres' Roman amphitheatre, the Balkans' largest, built in the 1st century and under consideration for UNESCO protection. Behind the Aleksander Moisiu Theatre on the central square, we see ruins of the Roman Baths.

By late afternoon we reach Tirana, Albania's capital. We've been tracing empires across seven countries—Rome, Byzantium, the Ottomans, the Austro-Hungarians—but Albania added a fifth: isolation. For half a century, this country chose withdrawal over engagement. What that isolation preserved, and what it cost, we'll discover tomorrow.

Overnight in Tirana.

Included Meal(s): Breakfast and Dinner

Day 11 Tirana: City Tour

Tirana occupies a beautiful setting between the Dajti Mountains and coastal plains. The city was founded in 1614 by feudal lord Sulejman Pasha Bargjini, though the area has been inhabited since Neolithic times. Tirana became the capital in 1920.

Our tour includes a walk along the Boulevard of the Martyrs, where most of Tirana's significant buildings concentrate. Skanderbeg Square,

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named for the national hero who defeated Ottoman forces in the 15th century, forms the city centre. The Et'hem Bey Mosque, dating to 1794, stands on the square—one of Tirana's finest buildings. The adjacent Clock Tower was built in 1822.

We visit BunkArt, a former nuclear bunker converted into an art and history exhibition that documents Albania's communist era. The bunker tunnels deep into the hillside, a testament to Enver Hoxha's regime, which constructed over 750,000 concrete bunkers across the country between 1967 and 1986. The isolation we discussed yesterday becomes tangible here—an entire nation fortified against enemies real and imagined, turning inward until the walls became prisons.

We also take the cable car to Dajti Mountain for panoramic views across the city and surrounding landscape—a reminder that isolation, however complete, cannot change geography.

Overnight in Tirana.

Included Meal(s): Breakfast and Dinner

Day 12 Tirana - Kruja - Shkodra, Albania - Podgorica, Montenegro - Budva

We travel first to Kruja, a town perched high on a hillside and the historic centre of 15th-century Albanian resistance under Skanderbeg against Ottoman expansion. We visit the Ethnographic Museum, which preserves examples of traditional Albanian architecture and highland culture. The street leading through the old quarter replicates a traditional Turkish bazaar with shops and workshops.

We continue to Shkoder, known to Illyrians as Scodra and one of Europe's oldest cities. Shkoder represents the traditional centre of Gheg culture and contains numerous historical monuments, including the ancient Rozafa Castle commanding the heights above the town.

After crossing into Montenegro, we travel alongside Lake Skadar—the Balkans' largest lake—toward the Montenegrin coast. The road descends from Albania's fortified interior toward the Adriatic, from isolation toward openness. For two days we've seen what happens when a country walls itself off. Now we see what happens when geography refuses to allow it—when the sea insists on connection.

We reach Budva by evening. This medieval walled town on the Adriatic Riviera attracts visitors with its fortified old quarter, where narrow stone-paved streets wind between Venetian-era buildings clustered around the main cathedral.

Overnight in Budva.

Included Meal(s): Breakfast and Dinner

Day 13 Budva - Kotor, Montenegro - Dubrovnik, Croatia

This morning we explore Budva's old town on foot. Much of the architecture reflects Venetian influence—doors, windows, balconies and decorative details recall the Republic of Venice's long presence along this coast.

We drive north along the Bay of Kotor, often compared to a Norwegian fjord for its dramatic topography—bare mountains plunging into deep water. At the bay's head sits Kotor, a UNESCO World Heritage town tucked beneath towering cliffs. Kotor's 4.5-kilometre fortification walls, numerous churches, and palaces earned UNESCO protection in 1979.

Our walking tour includes the Cathedral of St. Tryphon, St. Luke's Church, and St. Michael's Church. We walk through Kotor's spacious squares lined with palaces and explore sections of the fortifications, which climb the mountainside behind the town. We've seen walls before—Belgrade's fortress, Prizren's citadel, Albania's bunkers. But Kotor's walls tell a different story: not conquest or paranoia, but commerce. These walls protected trade, not ideology.

From Perast, a historic seafaring village, we board a boat for a short cruise on the bay. Two tiny islands support churches—the natural island of St. George hosts a monastery sheltered by cypresses, while an artificial island holds the Chapel of Our Lady of the Rocks, which we visit. The chapel contains votive paintings and silverwork donated by sailors over centuries.

We continue along the coast to Dubrovnik, crossing from Montenegro into Croatia.

Overnight in Dubrovnik.

Included Meal(s): Breakfast and Dinner

Day 14 Dubrovnik: City Tour

This morning we explore Dubrovnik's Old Town on foot. A UNESCO World Heritage site since 1979, Dubrovnik earned epithets like "Pearl of the Adriatic" for its beauty and sophisticated history. The 1667 earthquake destroyed much of the medieval city, and bombardment in 1991-92 caused severe damage. Extensive restoration has returned the city to its former glory—red-tiled roofs, towering fortifications, and limestone-paved streets.

We enter through Pile Gate, as motor vehicles cannot access the walled city. Stradun runs from Pile Gate to Ploce Gate, connecting the Old Town's two main entrances. The uniform Baroque buildings lining this limestone-paved street date from post-earthquake reconstruction.

We visit the Franciscan Monastery, notable for Europe's oldest functioning pharmacy (operating since 1317). The Rector's Palace exemplifies Renaissance architecture. The Cathedral's dome dominates the skyline. We see Onofrio's Fountain, the Clock Tower, Orlando's Column, and Gundulic Square. We walk to the old harbour, essential to Dubrovnik's prosperity as a maritime republic.

We also walk sections of the city walls, nearly 2 kilometres in circuit. Built mainly in the 15th century, the walls and bastions provide elevated views across the old town, harbour, and Adriatic beyond. Where Kotor's walls protected merchants, Dubrovnik's walls made a statement: a small republic could prosper through trade and diplomacy, maintaining independence while empires rose and fell around it. Tomorrow we leave the coast and travel inland to Bosnia, where walls told different stories and bridges mattered more.

Overnight in Dubrovnik.

Included Meal(s): Breakfast and Dinner

Day 15 Dubrovnik , Croatia - Pocitelj - Kravica Waterfall - Mostar, Bosnia & Herzegovina

Today we travel inland into the mountains, crossing into Bosnia and Herzegovina. This region's history extends to medieval times, with layers of Ottoman and Austro-Hungarian influence shaping the landscape.

We stop at Pocitelj, a hillside town where Ottoman architecture climbs toward the Sahat Kula, a watchtower that once guarded the Neretva Valley below. UNESCO protects this settlement for its oriental character—the same heritage we first encountered in Belgrade and traced through Kosovo, Macedonia, and Albania.

We visit Domano Winery on the Dubrava Plateau for Bosnia's sparkling wine, then see Kravica Waterfall cascade 25 metres down a limestone cliff—the Neretva's power made visible.

That same river made Mostar possible. The town's name means "bridge keeper," and for over four centuries, a stone arch connected the two banks—Muslim east and Christian west, the Adriatic coast and Herzegovinian interior, the two halves of a city that needed each other. The bridge we saw in Skopje connected a bazaar to a modern town. Prizren's bridge crossed a creek. But Mostar's bridge, built in 1566, connected worlds.

When artillery destroyed it in November 1993, residents on both banks wept for more than stone. The bridge had survived 427 years but it fell in a day. Its 2004 reconstruction used traditional methods and stones recovered from the riverbed—some still bearing chisel marks from 16th-century masons. In a region where division often feels inevitable, Mostar chose connection.

Overnight in Mostar.

Included Meal(s): Breakfast and Dinner

Day 16 Mostar: Walking Tour & Blagaj

This morning we cross the bridge. Not just as tourists, but as part of a centuries-long procession of travellers, traders, and pilgrims who have

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crossed here since 1566. Mostar developed as a multi-ethnic settlement precisely because the bridge made cooperation necessary—Muslim east and Christian west, plains and mountains, the portable and the rooted, all dependent on this crossing.

The Old Bridge (Stari Most) became the physical embodiment of that cooperation. UNESCO inscribed the restored bridge in 2005, recognizing it as a symbol of reconciliation and coexistence—not just a monument to what was lost, but a commitment to what could be rebuilt.

We visit Koski Mehmed Pasha Mosque (1618) and walk the Kujundziluk bazaar, where craft shops cluster as they have for centuries. The Kriva Cuprija (Crooked Bridge) over Rabobolja creek resembles a miniature Stari Most. We see Karadzožbe Mosque (1577) and the 1635 Turkish House (Biscevica House), layers of Ottoman domestic life preserved.

This afternoon we visit Blagaj village. The Buna Spring flows from a 200-metre cliff face, creating the Buna River at a single dramatic point. The Ottoman-era Tekija, a Dervish monastery built into the cliff beside the spring in the 16th century, remains one of Bosnia's most atmospheric sites. We walk through Blagaj's old town, seeing the 17th-century Velagic House and old flourmills powered by the Buna's strong current.

Overnight in Mostar.

Included Meal(s): Breakfast and Dinner

Day 17 Mostar - Sarajevo: City Tour

Our drive from Mostar to Sarajevo ranks among the tour's most scenic—the route follows the Neretva River through mountain valleys, passing small farms and snow-capped peaks.

We stop at the Neretva Train Bridge in Jablanica, destroyed and rebuilt multiple times during World War II's Battle of the Neretva. In Konjic we visit Tito's Bunker, a massive underground complex built during the Cold War as a nuclear shelter for Yugoslav leader Josip Broz Tito. The bunker's tunnels and command rooms offer insight into Cold War paranoia. Yesterday we crossed a bridge rebuilt after war. Today we see bunkers built in anticipation of one—two different responses to the same question: what do we do with fear?

Approaching Sarajevo, we stop at viewpoints overlooking the city and visit the Sarajevo War Tunnel Museum. During Sarajevo's 1,425-day siege in the 1990s, this tunnel provided the only reliable supply route into the isolated city. The tunnel ran 800 metres beneath the airport runway, connecting besieged Sarajevo to free territory. Food, medicine, and people moved through this passage—sometimes 4,000 per day. The museum preserves a section of the original tunnel with photographs and artifacts from the siege.

The tunnel represents the inverse of what we saw in Mostar. There, a destroyed bridge was rebuilt to reconnect. Here, a tunnel was dug to maintain connection when the surface world became impassable. Different solutions but same human insistence on not being cut off.

Overnight in Sarajevo.

Included Meal(s): Breakfast and Dinner

Day 18 Sarajevo: City Tour

Sarajevo spent over 300 years under Ottoman governance before Austro-Hungarian rule arrived in the late 19th century. The empire collapsed in 1914 when Archduke Franz Ferdinand was assassinated here, precipitating World War I. In 1984 Sarajevo hosted the Winter Olympics. A decade later, the city endured a prolonged siege.

Our tour explores the old town where Sarajevo's medieval origins remain visible. Bascarsija, the heart of Ottoman Sarajevo, began construction in 1462. The quarter's streets still bear names of the 80+ trades that once operated here. Each empire that ruled the Balkans left architectural marks. But only in Sarajevo do all those layers converge in a single square: the 16th-century Ghazi Husref-Bey Mosque, the Orthodox Old Church, the Catholic Cathedral, and the Ashkenazi Synagogue all stand within walking distance. Not as symbols of tolerance—Sarajevo's history is too complicated for that—but as evidence that coexistence, however fragile, is possible.

We visit Svrzo House, built in the 18th century and representing authentic Ottoman-era Bosnian architecture. At the Latin Bridge, dating to 1798, we mark the spot where Archduke Ferdinand's assassination occurred on June 28, 1914—the event that triggered World War I. We see the City Hall (Vijecnica), completed in 1896, and the Old Orthodox Church from the 16th century.

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We've come full circle. We began at Belgrade's confluence where empires collided for control. We end in Sarajevo's old quarter where empires, faiths, and centuries sit beside each other—not always peacefully, but persistently.

Overnight in Sarajevo.

Included Meal(s): Breakfast and Dinner

Day 19 Depart

Our journey through the Balkans concludes as we depart from Sarajevo.

From Belgrade's fortress where the Sava meets the Danube, we crossed borders where medieval monasteries persist among Muslim majorities, drifted on Ohrid's ancient lake as divisions felt less important, descended from Albania's isolation to the Adriatic's openness, and walked the walls where small republics prospered while empires rose and fell.

In Mostar we crossed a bridge rebuilt after war. In Sarajevo we walked through a tunnel dug during siege. We stood at the Latin Bridge where a gunshot ignited a century of conflict.

The Balkans keeps testing the same question: can a crossroads be more than a battlefield? Sometimes yes—when people choose to rebuild bridges. Sometimes no—when fear builds bunkers instead. Often both—Sarajevo's mosques and churches close enough to hear each other's calls to prayer, far enough to remember why distance once felt necessary.

What we've traced isn't reconciliation complete, but reconciliation attempted repeatedly, despite centuries of evidence that division is easier.

Bon voyage. Srean put.

Included Meal(s): Breakfast